

## Data Capture Format - Report

### The Unified District information System for Education (UDISE+)

Note : There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

#### Section 1- School Profile (Location, Structure, Management and Medium of Instruction)

1.1 to 1.14 Profile	
U-DISE Code :	09670903802
Geographical Location :	
Latitude :	0.0
Longitude :	0.0
1.1 School name (In capital letters) :	DHARM DEV VIDYAPEETH SANJAY GANDHI NAGAR KATANMIL
1.2 Is the school located in Rural or Urban area :	2-Urban
1.3 Village Name (for rural area)/Ward Number (for urban area) :	JAITPURA
1.4 Name of the Cluster Resource Centre (CRC) :	JAITPURA
1.5 Pin Code :	221001
1.6 Name of Gram Panchayat (for rural area only) :	NAGAR NIGAM
1.7 Block 1 :	
1.8 Habitation name (for rural area)/Mohalla or equivalent urban unit for planning(urban area) :	Varanasi City Uttar
1.9 Block 2 :	
1.10(a) Name of the Assembly Constituency :	Varanasi
1.10(b) Name of the Parliamentary Constituency :	
1.11 Name of the Municipality (where applicable) :	
1.12 Name of the City (where applicable) :	Varanasi
1.13 Address :	dharmdev1970@gmail.com
1.14 Contact Details :	DHARM DEV VIDYAPEETH SANJAY GANDHI NAGAR KATANMIL
a) Head of School STD Code :	
Landline Number :	
Mobile Number :	9839101554
b) Respondent Name :	Vinita Singh
c) Respondent Contact No. STD Code :	
Landline Number :	
Mobile Number :	9839101554
d) Email of school :	
e) Website of School :	

\*Respondent = person actually filling this form

\* Block 1 = Education Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Community Development(CD) block for Rest of the States.)

\*\* Block 2 = Community Development (CD) Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Education Block/ Mandal/ Taluka for Rest of the States.)

1.15 to 1.26 Category	
1.15 School category (code) :	2 - Primary with Upper Primary
1.16 Lowest and Highest Classes In the School (For Pre-primary enter 0) :	
(a) Lowest Class in the School :	1
(b) Highest Class in the School :	8



1.17 Type of School : 3-Co-educational  
5-Pvt. Unaided (Recognized)  
1.18 Management of the school (Code) :  
1.19 Number of sections by class (If the class is stand alone, has no section then enter 1) :

Classes	Pre-Primary	I	II	III	IV	V	VI	VII	VIII
Number Of Sections	0	0	0	0	0	0	0	0	0

1.20 Year of Establishment of school : 1970  
1.21 Year of Recognition of the school (Only for Govt. Aided and Private Unaided School) :  
(a) Primary : 1970 (b) Upper Primary : 1970

1.22 Year of upgradation of the school (if applicable) :  
(a) Primary to Upper primary : 1970  
1.23 Is this a special school for CWSN ? 2-No  
1.24 Is this a shift school ? 2-No  
1.25 Is this a residential school ? 2-No

(a) If Yes, Type of residential school :  
(b) Whether boarding facilities are available for the following Stage/Level :  
(i) Primary : 2-No  
Number of Girls : 0 Number of Boys : 0  
(ii) Upper primary : 2-No  
Number of Girls : 0 Number of Boys : 0  
1.26 Is this a minority managed school ? 2-No  
(a) If Yes, Type of minority community managing the school :

1.27 to 1.39 Language

1.27 Are majority of the pupils taught through their mother tongue at the primary level ? 1-Yes  
1.28 Medium of instruction(s) in the school :  
(i) 04-Hindi (ii)  
(iii) (iv) 2-No  
1.29 Languages(s) taught as a subject (mention up to three languages below) :  
(i) 04-Hindi (ii)  
(iii) 1-Yes  
1.30 Does the school offer any pre-vocational course(s) at Upper-Primary stage ? 1-Yes  
1.31 Does the school provide educational and vocational guidance/counseling to students? : 0  
1.34 Distance of the school (in km.) from the nearest Govt./Aided school: ( for example:2.6)  
(a) From Primary School/ Section : 0.0 (b) From Upper primary School /Section : 0.0  
(c) From Secondary School/ Section : 0.0  
(d) From Higher secondary School/Junior college : 0.0  
\*Distance is defined as walking distance after discounting for all natural and man-made barriers on the way to the school like highways, train lines, etc.  
1.35 Whether school is approachable by all-weather roads ? 1-Yes

(ii) Profile of the Schools for all Sections

1.37 Number of Instructional days (previous academic year) :  
(a) Primary : 0 (b) Upper primary : 0  
1.38 Average School hours for children (per day)- Number of hours children stay in school  
e.g. For five hours and forty minutes write 5.40 :  
(a) Primary : 0.0 (b) Upper primary : 0.0  
1.39 Average working hours for Teachers (per day)- Number of hours teachers stay in school  
e.g. For five hours and forty minutes write 5.40 :  
(a) Primary : 0.0 (b) Upper primary : 0.0

1.40 to 1.49 Rte Norms

1.40 Is CCE being implemented in school? :

Section :  
1-Yes



- (a) If Yes, Are cumulative records of pupil being maintained? 2-No  
(b) If Yes, Are cumulative records of pupil being shared with parents? 2-No

1.41 For Private Unaided and Aided Schools

- (a) Number of children enrolled at entry level under Section 12 of the RTE Act in current academic year 0  
(b) Number of students continuing who got admission under Section 12 of the RTE Act in previous years 0

1.42(a) Total No. of students enrolled under Section 12 of the RTE Act :

(a) In Private unaided and Specified Category schools under section 12(1) (c)																	
Pre-Primary		Class I		Class II		Class III		Class IV		Class V		Class VI		Class VII		Class VIII	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

1.42 (b) Total No. of Economically Weaker Section\* (EWS) students enrolled :

In schools that have received land, building, equipment or other facilities at concessional rates																	
Pre-Primary		Class I		Class II		Class III		Class IV		Class V		Class VI		Class VII		Class VIII	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

\* As defined in Section 2(e) of the RTE Act i.e. child belonging to such parent or guardian whose annual income is lower than the minimum limit specified by the appropriate Government, by notification. : 2-No

Section 2- Physical Facilities and Equipments in Schools

**Section 2.1 Physical Facilities and Equipments in Schools**

2.1.1 Status of the school building? 1-Private

2.1.2 Type of the school building?

Out of the total number of building blocks, number of -

Total Number of building blocks of the school : 14

Partially pucca (building with pucca walls and floor without concrete roof) : Pucca buildings : 14

Kuchcha building : 0 Tent : 0

Dilapidated Building : 0 No of Buildings Under Construction : 0

2.1.3 Type of boundary wall : 1-Pucca

2.1.4 (a) Details of classrooms available in the school :

No. of Classrooms used for instructional purposes : 14

Total classrooms under construction : 0

No. of Classrooms in dilapidated condition : 0

(i) Out of the Total Classrooms used for instructional purposes, the details by stage/Level :

Pre-Primary : 0 Primary : 0

Upper primary : 10

(b) Total number of rooms other than classrooms available in the school : 0

(c) Class rooms by condition :

Type of classroom	No. of classrooms by condition		
	Good condition	Need minor repair	Need major repair
Pucca	14	0	0
Partially Pucca	0	0	0
Kuchcha	0	0	0
Tent	0	0	0

- 2.1.5 Whether land is available for expansion of school facilities : 2-No  
2.1.6 Whether separate room for Head Teacher / Principal available : 2-No

2.7 to 2.19 Toilet Facility

- 2.1.7 Does the school have toilet? 1-Yes



(a) Details of toilets

Sl.No.	Description	Boys				Girls			
		Total	Functional	Total	Functional	Total	Functional	Total	Functional
(i)	Number of toilets seats available excluding CWSN friendly Toilets	2	2	2	2	4	4	4	4
(ii)	Number of CWSN friendly toilet seats	1	1	1	1	2	2	2	2
(i)+(ii)	Total Number of toilet seats including CWSN friendly toilets	3	3	3	3	6	6	6	6
Details of Urinals									
(iii)	Total number of urinals available	2	2	2	2	4	4	4	4

(b) Out of the total number of functional toilets/urinals given in Table 2.1.7 (a) , how many have running water available in the toilet/urinals for flushing and cleaning?

	Boys	Girls
Toilets	2	2
Urinals	2	2

Note:- \* Definition of functional toilet: water available in the toilet minimal odour(no foul smell), unbroken seat, regular cleaning, cleaned,dry,with working drainage system ,accessible to users, closable door.

(c) Is hand washing facility with soap available near toilets/urinals block? :  
 (d) Whether incinerator is available in girls toilet ? 1-Yes  
 2.1.8 Whether drinking water is available in the school premises ? 1-Yes  
 If Yes, (a) Main Source of drinking water :

Source	Availability (yes=1, No=2)	Functional (Yes=1, No=2)
Hand pumps	2-No	
Protected Well	2-No	
Unprotected Well	2-No	
Tap water	2-No	
Packaged/Bottled Water	2-No	
Others -	2-No	

(b) Whether water purifier/RO is available in the school : 2-No  
 (c) Whether water quality is tested from water testing lab ? 2-No  
 2.1.9 Does the school have provision for rain water harvesting ? 1-Yes  
 2.1.10 Whether hand washing facility with soap available for washing hands before and after meal ?  
 (a) If Yes, number of wash points : 10  
 2.1.11(a) Whether electricity connection is available in the school ? 1-Yes  
 (b) Whether solar panel is available in school ? 1-Yes  
 2.1.12 Whether the school has Library facility/Book Bank/Reading Corner ?

Facilities	Available	Total numbers of books	Total number of books from NCERT, NBT or any other government publisher
Library	1-Yes	840	840
Book Bank	1-Yes	840	840
Reading Corner	1-Yes	840	

(a) Does the school have a full-time librarian ? 1-Yes  
 (b) Does the school subscribe to newspapers/magazines ? 2-No  
 2.1.13 Whether Playground facility is available ? 1-Yes  
 2.1.14 Whether Medical check-up of students was conducted in last academic year :  
 If yes,  
 2.1.15 Whether ramp for disabled children to access school building exists ?  
 2.1.16 Whether School has special educator ?  
 2.1.17 Whether Kitchen Garden is available in school ?  
 2.1.18 Does the school have dustbins for collection of waste? :  
 (a) Each Class Room : 2-No (b) Toilet :  
 (c) Kitchen : 1-Yes  
 2.1.19 No. of students for whom furniture is available ?



2.3 Does the school have the following equipment(s)?

Equipment/Facility	Availability (Yes=1, No=2, Yes but not functional=3)
Audio/Visual/Public Address System	1-Yes
Science Kit*3	1-Yes
Maths Kit**4	1-Yes
Biometric device	1-Yes

\*Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, optics kit, spring balance etc.

\*\*Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

2.3 Computers and Digital Initiatives

2.3.1 Is Cal Lab available in the School 1-Yes  
 2.3.2 Is ICT Lab available in the school? 2-No

If ICT lab is available,

(a) Year of implementation : 0  
 (c) Which model is implemented in the school :

(b) Whether the ICT Lab is functional or not :  
 (d) Type of the ICT Instructor in the school :

2.3.3 Does the school have the following :

Items	Available (Yes=1, No=2)	No. of units available	No. of functional units
Laptop/Notebook	1-Yes	2	2
Tablets	1-Yes	2	2
Desktop	2-No	0	0
PCs with Integrated Teaching Learning Devices	2-No	0	0
Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System	1-Yes	2	2
Server	1-Yes	2	2
Projector	1-Yes	2	2
LCD/ LED/ Plasma Screen	1-Yes	2	2
Printer	1-Yes	2	2
Scanner	1-Yes	8	8
Web Camera	1-Yes	2	2
Generator/Invertor/UPS	1-Yes		
Internet facility	1-Yes		
DTH-TV Antenna	2-No		
E Content and Digital Resources	2-No		
Assistive tech-based solutions for CWSN	2-No		

2.3.4 Whether ICT based tools are being used for teaching ? 2-No  
 (a) If yes, number of hours spent/week : 0

Section 3 : Teaching and Non-Teaching Staff

3.1 Number of Non-teaching/Administrative and Support staff in-Position

Staff Designation	No. of Staff In-position
Accountant	0
Library Assistant	0
Laboratory Assistant	0
UDC/Head Clerk	0
LDC	0
Peon/MTS	0
Night Watchman	0



Certification Status : Not Certified  
Academic Year : 2020-21

3.2. Number of Teaching Staff In-position

Teaching Staff in-position	Total Number of Teaching Staff
Teaching Staff (Regular Teacher)	6
Teaching Staff (Contract Teacher)	0
Part time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section	0
Out of total teachers, how many teachers have Aadhar number ?	6

Certification Status : Not Certified  
Academic Year : 2020-21



3.3 Teachers and Instructors(Including Head Master/Mistress)

Teacher Profile - 1

- |   |  |
|---|--|
| (1) Teacher Code(If available) :                                | (2) Name : Vinita Singh  |
| (3) Gender : 2-Female   | (4) Date of Birth (dd/mm/yyyy) : 04/09/1983                          |
| (5) Social Category : 1-General                                 | (6) Type of Teacher : 1-Head Teacher                                 |
| (7) Nature of Appointment : 1-Regular                           | (8) Date of Joining in Service (dd/mm/yyyy) : 02/01/2012             |
| (9) Highest Academic Qualification : 5-Post graduate            |  |
| (10) Highest Professional Qualification : 3-B.Ed. or equivalent |  |
| (11) Classes Taught : 3-Primary and Upper primary               | (12) Appointed for Subject : 1-All subjects                          |
| (13) Main Subject Taught 1 : 2-Language                         | (14) Main Subject Taught 2 :   |
| Only for teachers teaching in elementary                        |  |
| (15) BRC (in days) : 0  | (16) CRC (in days): 0  |
| (17) DIET (in days): 0  | (18) Others (in days): 0   |
| (19)[a] Training Received : 8-Not Required                      | (19)[b] Training Needs : 8-Not Required                              |
| (20) No. of working days spent on non-teaching assignments : 0  | (21) Maths studied upto : 4-Graduate                                 |
| (22) Science studied upto : 3-Higher Secondary                  | (23) English Studied upto(as per Schedule VIII) : 2-Secondary        |
| (24) Language(as per Schedule VIII) Studied upto : 2-Secondary  | (25) Social studies studied upto : 2-Secondary                       |
| (26) Working in Present School Since(Year) : 2012               | (27) Type of Disability, If any : 1-Not Applicable                   |
| (28) Trained for teaching CWSN : 2-No                           | (29) Trained in use of computer and teaching through Computer : 2-No |
| (30) Mobile Number : 9839101554                                 | (31) E-mail :  |

Teacher Profile - 2

- |   |  |
|---|--|
| (1) Teacher Code(If available) :                                      | (2) Name : Alka rani   |
| (3) Gender : 2-Female   | (4) Date of Birth (dd/mm/yyyy) : 01/05/1966                          |
| (5) Social Category : 1-General                                       | (6) Type of Teacher : 3-Asistant Teacher                             |
| (7) Nature of Appointment : 1-Regular                                 | (8) Date of Joining in Service (dd/mm/yyyy) : 01/07/2000             |
| (9) Highest Academic Qualification : 5-Post graduate                  |  |
| (10) Highest Professional Qualification : 5-Others                    |  |
| (11) Classes Taught : 1-Primary only                                  | (12) Appointed for Subject : 1-All subjects                          |
| (13) Main Subject Taught 1 : 1-All subjects                           | (14) Main Subject Taught 2 :   |
| Only for teachers teaching in elementary                              |  |
| (15) BRC (in days) : 0  | (16) CRC (in days): 0  |
| (17) DIET (in days): 0  | (18) Others (in days): 0   |
| (19)[a] Training Received : 8-Not Required                            | (19)[b] Training Needs : 8-Not Required                              |
| (20) No. of working days spent on non-teaching assignments : 0        | (21) Maths studied upto : 3-Higher Secondary                         |
| (22) Science studied upto : 2-Secondary                               | (23) English Studied upto(as per Schedule VIII) : 2-Secondary        |
| (24) Language(as per Schedule VIII) Studied upto : 3-Higher Secondary | (25) Social studies studied upto : 4-Graduate                        |
| (26) Working in Present School Since(Year) : 2000                     | (27) Type of Disability, If any : 1-Not Applicable                   |
| (28) Trained for teaching CWSN : 2-No                                 | (29) Trained in use of computer and teaching through Computer : 2-No |
| (30) Mobile Number : 9195191388                                       | (31) E-mail :  |



Teacher Profile - 3

- (1) Teacher Code(If available) :
- (3) Gender : 2-Female
- (5) Social Category : 1-General
- (7) Nature of Appointment : 1-Regular
- (9) Highest Academic Qualification : 5-Post graduate
- (10) Highest Professional Qualification : 5-Others
- (11) Classes Taught : 2-Upper primary only
- (13) Main Subject Taught 1 : 1-All subjects  
Only for teachers teaching in elementary
- (15) BRC (in days) : 0
- (17) DIET (in days): 0
- (19)[a] Training Received : 8-Not Required
- (20) No. of working days spent on non-teaching assignments : 0
- (22) Science studied upto : 3-Higher Secondary
- (24) Language(as per Schedule VIII) Studied upto : 2-Secondary
- (26) Working in Present School Since(Year) : 2008
- (28) Trained for teaching CWSN : 2-No
- (30) Mobile Number : 8953849852

- (2) Name : Amrita rai
- (4) Date of Birth (dd/mm/yyyy) : 01/03/1968
- (6) Type of Teacher : 3-Asistant Teacher
- (8) Date of Joining in Service (dd/mm/yyyy) : 04/07/2008
- (12) Appointed for Subject : 1-All subjects
- (14) Main Subject Taught 2 :
- (16) CRC (in days): 0
- (18) Others (in days): 0
- (19)[b] Training Needs : 8-Not Required
- (21) Maths studied upto : 3-Higher Secondary
- (23) English Studied upto(as per Schedule VIII) : 2-Secondary
- (25) Social studies studied upto : 2-Secondary
- (27) Type of Disability, If any : 1-Not Applicable
- (29) Trained in use of computer and teaching through Computer : 2-No
- (31) E-mail :

Teacher Profile - 4

- (1) Teacher Code(If available) :
- (3) Gender : 2-Female
- (5) Social Category : 1-General
- (7) Nature of Appointment : 1-Regular
- (9) Highest Academic Qualification : 5-Post graduate
- (10) Highest Professional Qualification : 5-Others
- (11) Classes Taught : 2-Upper primary only
- (13) Main Subject Taught 1 : 1-All subjects  
Only for teachers teaching in elementary
- (15) BRC (in days) : 0
- (17) DIET (in days): 0
- (19)[a] Training Received : 8-Not Required
- (20) No. of working days spent on non-teaching assignments : 0
- (22) Science studied upto : 3-Higher Secondary
- (24) Language(as per Schedule VIII) Studied upto : 1-Below secondary
- (26) Working in Present School Since(Year) : 2000
- (28) Trained for teaching CWSN : 2-No
- (30) Mobile Number : 9179056875

- (2) Name : Nilam Singh
- (4) Date of Birth (dd/mm/yyyy) : 25/05/1969
- (6) Type of Teacher : 3-Asistant Teacher
- (8) Date of Joining in Service (dd/mm/yyyy) : 07/07/2000
- (12) Appointed for Subject : 1-All subjects
- (14) Main Subject Taught 2 :
- (16) CRC (in days): 0
- (18) Others (in days): 0
- (19)[b] Training Needs : 8-Not Required
- (21) Maths studied upto : 2-Secondary
- (23) English Studied upto(as per Schedule VIII) : 2-Secondary
- (25) Social studies studied upto : 1-Below secondary
- (27) Type of Disability, If any : 1-Not Applicable
- (29) Trained in use of computer and teaching through Computer : 2-No
- (31) E-mail :















Autism	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Intellectual Disability	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Deaf Blindness	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Leprosy Cured students	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Dwarfism	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muscular Dystrophy	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Chronic Neurological conditions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Multiple Sclerosis	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Thalassemia	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hemophilia	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sickle Cell disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Acid Attack victim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parkinson's disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Section 6 : Annual Examination result

6.1 Annual Examination Result in Previous Year for Grade V

Exam Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared	2	4	3	5	0	0	4	8	9	17
Number of Students Passed/Qualified	2	4	3	5	0	0	4	8	9	17
Number of Students Passed with Marks >= 60%	2	4	3	5	0	0	4	8	9	17

6.2 Annual Examination Result in Previous Year for Grade VIII

Exam Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared	4	3	4	8	0	0	8	11	12	23
Number of Students Passed/Qualified	4	3	4	8	0	0	8	11	12	23
Number of Students Passed with Marks >= 60%	4	3	4	8	0	0	8	11	12	23

Section 8 : Receipts and Expenditure



Financial Assistance received by the school


	Availability Yes=1 , No=2	If Yes, Name	Amount (in Rs.)
Non Govt. Organization (NGO)	2-No		0
Public Sector Undertaking (PSU)	2-No		0
Community	2-No		0
Other	2-No		0

8.3 Whether school is maintaining Inventory Register for the following

	Availability Yes=1 No=2
ICT Items	2-No
Sports Equipments	2-No
Library Books	2-No

Section 11: School Safety

11.1 Whether the School Disaster Management Plan (SDMP) has been developed ?	2-No
11.2 Whether Structural Safety Audit has been conducted ?	2-No
11.3 Whether Non- structural Safety Audit has been conducted ?	2-No
11.4 Whether CCTV Cameras available in school ?	1-Yes
11.5 Whether Fire Extinguishers are installed ?	2-No
11.6 Does the school have a nodal teacher for school safety?	2-No
11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness ?	2-No
11.8 Whether disaster management is being taught as part of the curriculum ?	2-No
11.9 Whether school has received grant for Self Defense Training for Girls ?	2-No
11.9(a) If yes, No. of students provided training (provide actual number of student trained)?	0-No
11.10 Whether the school has displayed safety guidelines on Display Board?	2-No
11.11 Whether all teachers have received grant for working as first level counselors?(Only for Govt. Schools)	2-No
11.11(a) If Yes, Whether the school has carried out the following Activities?	
i) Guidance & Counselling	
ii) Sensitization of parents	
iii) Awareness generation for Students and community	
iv) Provision for taking feedback of the students	
v) Suggestions/Complaint box in the schools	
vi) Providing copies of safety guidelines to the students	

  
 प्रधानाचार्य  
 श्री वसुदेव बिहारी  
 संजय गांधीनगर (बीटन मिड)  
 वाराणसी